



St. Michael & All Angels
Episcopal Church

THE SEASON OF LENT
March 9-23, 2025



9:00 AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

In the season of Lent, we begin our service with a confession, moving it from its usual place after the prayers of the people to a prominent location at the beginning of the service.

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN *Please rise, in body or in spirit.* **see insert**

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

PENITENTIAL ORDER

Presider Blessed be the God of our salvation.
People **Who bears our burdens and forgives our sins.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." -Mark 12:29-31

Let us confess our sins against God and our neighbor. *Silence is kept for a time.*

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

We chant a Kyrie, the translation is simply Lord Have Mercy, Christ Have Mercy, Lord Have Mercy.

Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

*We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.*

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
 Chris - te e - lei - son, Chris - te e - lei - son,
 Ky - ri - e e - lei - son, Ky - ri - e e - lei - son,
 Ky - ri - e e - lei - son.
 Chris - te e - lei - son.
 Ky - ri - e e - lei - son.



THE LITURGY OF THE WORD

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

*The presider prays the prayer of the day. The People respond: **Amen.***

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE

Lay Me Low

Shaker Traditional arr. Daniel Schwandt

Please rise, in body or in spirit.

Lay me low, where the Lord can find me. Lay me
low, where the Lord can own me. Lay me low, where the Lord can
bless me. Lay me low, Lord, lay me low. Lay me

Text: Shaker Traditional. Public Domain.

Music: © 2013 Daniel E. Schwandt, admin. Augsburg Fortress. All rights Reserved.

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to ____.
People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.
People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

With all our heart and with all our mind, let us pray to our God saying, God in your mercy. Hear our prayer.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples. God in your mercy, **Hear our prayer.**

For our Presiding Bishop, Sean; for our Bishop, Michael; and for all the clergy and people, especially *here the intercessor prays for a church or ministry in the diocesan cycle of prayer;*

God in your mercy, **Hear our prayer.**

For the leaders of the nations, and for all in authority; God in your mercy. **Hear our prayer.**

For this city of Albuquerque, for every city and community, and for those who live in them; *for those celebrating or anniversary this week,* God in your mercy. **Hear our prayer.**

For the good earth which God has given us, and for the wisdom and will to conserve it, God in your mercy. **Hear our prayer.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, God in your mercy. **Hear our prayer.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, God in your mercy. **Hear our prayer.**

For all who have died in the hope of the resurrection, and for all the departed, God in your mercy. **Hear our prayer.**

For deliverance from all danger, violence, oppression, and degradation, God in your mercy. **Hear our prayer.**

That we may end our lives in faith and hope, without suffering and without reproach, God in your mercy. **Hear our prayer.**

You are invited to add your own prayers, silently or aloud.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

The Presider concludes with this or another suitable collect:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CHILDREN'S ENTRANCE

Come with Me

South African Traditional

Musical score for 'Come with Me' in 4/4 time, key of D major. The score consists of four staves of music with lyrics underneath. The lyrics are: 'Come with me for the jour-ney is long.. Come with me for the jour - ney is long. The jour - ney, the jour - ney, the jour - ney is long, the jour-ney, the jour-ney the jour-ney is long. The jour-ney is long.'

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PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS *Please be seated.*

OFFERTORY MUSIC

see insert

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:





LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The presider offers thanks to God for the grace and mercy made available to us in Christ. In response all sing:

SANCTUS

Holy, Holy, Holy (*Penitential Mass*) David McGuire Jr.

Ho - ly, ho - ly, ho - ly One, God of pow'r and might.
 Hea-ven and earth are full of your glo - ry. Ho-san-na in the high est.
 Blessed is the one who comes in the name of God. Ho -
 san - na, ho-san - na in the high - est.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

The presider concludes with prayer for the coming of God's reign.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Lamb of God (*Penitential Mass*)

David McGuire Jr.



Lamb of God, you take a-way the sin of the world, have mer - cy on us,



Lamb of God, you take a-way the sin of the world, have mer - cy on us,



Lamb of God, you take a-way the sin of the world, grant us, grant us peace.

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Christ our Savior. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

The people bow or kneel.

Grant, most merciful God, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Savior. **Amen.**

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Let us go forth in the name of Christ.

People: **Thanks be to God.**

POSTLUDE

LITURGICAL CHANGES DURING LENT

- 1) **Purple vestments:** The clergy wear purple, the liturgical color that symbolizes both the pain of the cross and royalty. It symbolizes the long walk to Calvary and our hope of Easter.
- 2) **No flowers:** During Lent we forego the use of flowers in the church, in keeping with the mood of simplicity, penitence, and reflection.
- 3) **Penitential Order:** During Lent, we move the confession of sins to the front of the service, instead of after the prayers of the people.
- 4) **No Alleluias in Lent:** The word "Alleluia" is neither sung nor spoken during Lent, except at a funeral service. As we catch ourselves where we are accustomed to using this word, we are reminded of the solemnity of Christ's dying for the sins of the world.
- 5) **No blessing during Lent:** Following the penitential character of the season, rather than giving a blessing at the end of the service, the presider prayer a solemn prayer that the people may be forgiven their sins, and might serve God "with a quiet mind." (A fitting prayer for our time).
- 6) **Silence:** In our busy world, we are not accustomed to much silence. Lent is a season of austerity, of reflection, and for slowing down. As such, we emphasize moments of silence in the liturgy, especially at the beginning of the service.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq
601 Montañó Rd. N.W. Albuquerque, NM 87107

CLERGY AND STAFF

The Rev. Mike Angell, Rector
mangell@stmichaelsabq.org, ext. 303
Text/Direct: 505-226-1480

The Rev. Lee Lowery, Priest for Pastoral Care
leel@stmichaelsabq.org, ext. 121
Text/Direct: 505-750-9068

Steve Barton, Interim Director of Music
music@stmichaelsabq.org, ext. 110
Text/Direct: 505-445-2134

Cheri Bertram, Business Administrator
CheriB@stmichaelsabq.org, ext. 120
Text/Direct: 505-738-5531

Codey Morales, Office Administrator
office@stmichaelsabq.org ext. 304
Text/Direct: 505-600-1885

Monica Muñoz, Day School Director
school@stmichaelsabq.org ext. 161
Text/Direct: 505-344-5888

The Rev. Simone Drinkwater
Associate Rector
simone@stmichaelsabq.org, ext. 302
Text/Direct: 505-226-7595

Louis Romero Sexton
lromero@stmichaelsabq.org ext. 119
Text/Direct: 505-633-8393

Raphael Okafor Pastoral Associate
raphael@stmichaelsabq.org

Caryl Trotter, Communications Director
communications@stmichaelsabq.org ext. 111
Text/Direct: 505-355-0908

William W. Williams Organist
billw@stmichaelsabq.org

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*
Jan Bales and Judith Jenkins, *Deacons*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2025: Jennifer Kepesh, Luri Owens *2026*: Michele McKenzie, Teresa Neudecker

Pastoral Care

Please contact the clergy for Baptisms, Weddings, Funerals, and other pastoral care
For prayer requests, contact the Parish Office.
Emergency Pastoral Care: Call the parish office. After hours, dial 8.