



St. Michael & All Angels
Episcopal Church

SEASON AFTER EPIPHANY
February 2 - March 2, 2025



9:00 AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN *Please rise, in body or in spirit.* **see insert**

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE Goodness is Stronger than Evil Gather#528

Good-ness is strong-er than e - vil; love is strong-er than
 hate; light is strong-er than dark - ness;
 life is strong-er than death. Vic-'try is ours, vic-t'ry is
 ours through him who loved us. Vic-'try is
 ours, vic-t'ry is ours through him who loved us.

Text: Desmond Tutu, b.1931, ©; adapt. by John L. Bell, b.1949
 Tune: GOODNESS IS STRONGER, Irregular; John L. Bell, b.1949, © 1996, Iona Community, GIA Publications, Inc., agent



THE LITURGY OF THE WORD

Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the **Gospel**. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

COLLECT OF THE DAY

Presider God be with you.
People **And also with you.**
Presider Let us pray.

The presider prays the prayer of the day. The People respond: **Amen.**

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE

Arise Shine

Ruth Cunningham

Please rise, in body or in spirit.

A - rise, — shine for your light — has come, and the
 A - rise, shine, for your light — has come, and the
 glo - ry of the Lord has dawned u - pon you. A -
 glo - ry of the Lord has dawned u - pon you. A -

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to ____.

People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.

People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF ARISE SHINE THE PEOPLE

Help us to see your presence in our midst, O God, as we pray saying: “O Christ, hear us.”

For the peace of the world, and for our unity in Christ.

O Christ, hear us.

For Sean, our Presiding Bishop, for Michael, our bishop, for our parish clergy, for all the holy people of God. **O Christ, hear us.**

For the church throughout the world and its mission of reconciliation; *for those who celebrate a birthday or anniversary this week...*for the faithful in every place.

O Christ, hear us.

For this nation, for our city of Albuquerque and for the State of New Mexico, for all legislatures and courts; for all those in authority. **O Christ, hear us.**

For justice, peace, and freedom among the peoples of the earth. **O Christ, hear us.**

For all those who have been displaced from their homes by natural disaster, strife, warfare, poverty, or violence; for all refugees and those seeking shelter. **O Christ, hear us.**

For travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison. **O Christ, hear us.**

For those we love but see no longer, for all those who have died. **O Christ, hear us.**

For all prayers of intercession or thanksgiving that this community would like to offer, silently or aloud . . .

The people may add their own petitions silently or aloud.

The deacon or presider says: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

CHILDREN'S ENTRANCE *I Want to Walk as a Child of the Light* Gather #593 v. 1 & 2

We sing as the children rejoin the assembly.

I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain.*

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS *Please be seated.*

OFFERTORY MUSIC

see insert



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark
the vast expanse of interstellar space, galaxies, suns, the planets in their
courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with the capacity for memory, reason, and skill.
You made us the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your eternal Word, born of your servant Mary,
to fulfill your Law, opening for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with
prophets, apostles, and martyrs, and with all those in every generation who
have looked to you in hope, to proclaim with them your glory, in their
unending hymn:

In response all sing:

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!



Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



SANCTUS

Lift Every Voice and Sing Hymnal #255



Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____ Ho - ly

Lord God _____ of hosts, _____ Hea - ven and earth _____ are _____

_____ filled with your glo - ry. Ho - san - na in _____ the _____

high - est! _____ Bless - ed is _____ he who _____ comes in the name _____

_____ of the Lord, _____ of the Lord! _____ Ho - san - na _____

_____ in the high - est! Ho - san - na in _____ the _____ high - est!

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

The presider concludes with prayer for the Spirit to sanctify the bread and wine, and the gathered community, including this response:

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation **AMEN.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

Lift Every Voice and Sing Hymnal #269

The musical score is written in G major (one flat) and common time. It consists of six staves of music. The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score includes various musical notations such as rests, eighth notes, quarter notes, and a triplet of eighth notes. The lyrics are placed below the corresponding musical lines.

Lamb of God, you
take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: have mer-cy on us.
Lamb of God, you take a - way the
sins of the world: grant us peace.

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING *The presider blesses the people.*

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

LITURGICAL CHANGES FOR FEBRUARY

Service Music from the Black Church music tradition During Black History Month, we are using pieces from both Gather and the Lift Every Voice and Sing hymnal, an official hymnal of the Episcopal Church with music from the Black Church tradition.

Inclusive Language: St. Michael's often intentionally uses liturgical sources authorized by the General Convention of the Episcopal Church that expand upon traditionally gendered language for God and for people. The prayer for this season is the newest: The language of Eucharistic Prayer C was updated at this past summer's General Convention. In addition to changes for gender inclusivity, you will notice the Convention added the words "the capacity" to God's blessing of us with "memory, reason and skill." This change was made to acknowledge the spectrum of neurodiversity inherent in God's creation. Other changes were made to tone down Christian triumphalism. If you'd like to compare the words to the original, Prayer C begins on page 369 of the Book of Common Prayer.

Prayers of the People this month are adapted from a "Planing for Rites and Rituals" a collection of liturgical materials from the Episcopal Church. These were written for the second part of the season after Epiphany. What themes do you notice in the prayers?

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH
505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq
601 Montañó Rd. N.W. Albuquerque, NM 87107

CLERGY AND STAFF

The Rev. Mike Angell, *Rector*
mangell@stmichaelsabq.org, ext. 303
Text/Direct: 505-226-1480

The Rev. Lee Lowery, *Priest for Pastoral Care*
leel@stmichaelsabq.org, ext. 121
Text/Direct: 505-750-9068

Steve Barton, *Interim Director of Music*
music@stmichaelsabq.org, ext. 110
Text/Direct: 505-445-2134

Cheri Bertram, *Business Administrator*
CheriB@stmichaelsabq.org, ext. 120
Text/Direct: 505-738-5531

Codey Morales, *Office Administrator*
office@stmichaelsabq.org ext. 304
Text/Direct: 505-600-1885

Monica Muñoz, *Day School Director*
school@stmichaelsabq.org ext. 161
Text/Direct: 505-344-5888

The Rev. Simone Drinkwater
Associate Rector
simone@stmichaelsabq.org, ext. 302
Text/Direct: 505-226-7595

Louis Romero *Sexton*
lromero@stmichaelsabq.org ext. 119
Text/Direct: 505-633-8393

Raphael Okafor *Pastoral Associate*
raphael@stmichaelsabq.org

Caryl Trotter, *Communications Manager*
communications@stmichaelsabq.org ext. 111
Text/Direct: 505-355-0908

William W. Williams *Organist*
billw@stmichaelsabq.org

Affiliated Clergy

Susan Allison-Hatch, Carolyn Metzler, Annette Mayer, and Leslie Nipps, *Priests*
Jan Bales and Judith Jenkins, *Deacons*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston
Class of 2028: Daniel Ferguson, Sue Redfern-Campbell, Katie Rooney, Diane Taylor

Diocesan Delegates

2024: Marian Frear, Teresa Neudecker *2025*: Jennifer Kepesh, Luri Owens

Pastoral Care

Please contact the clergy for Baptisms, Weddings, Funerals, and other pastoral care
For prayer requests, contact the Parish Office.
Emergency Pastoral Care: Call the parish office. After hours, dial 8.