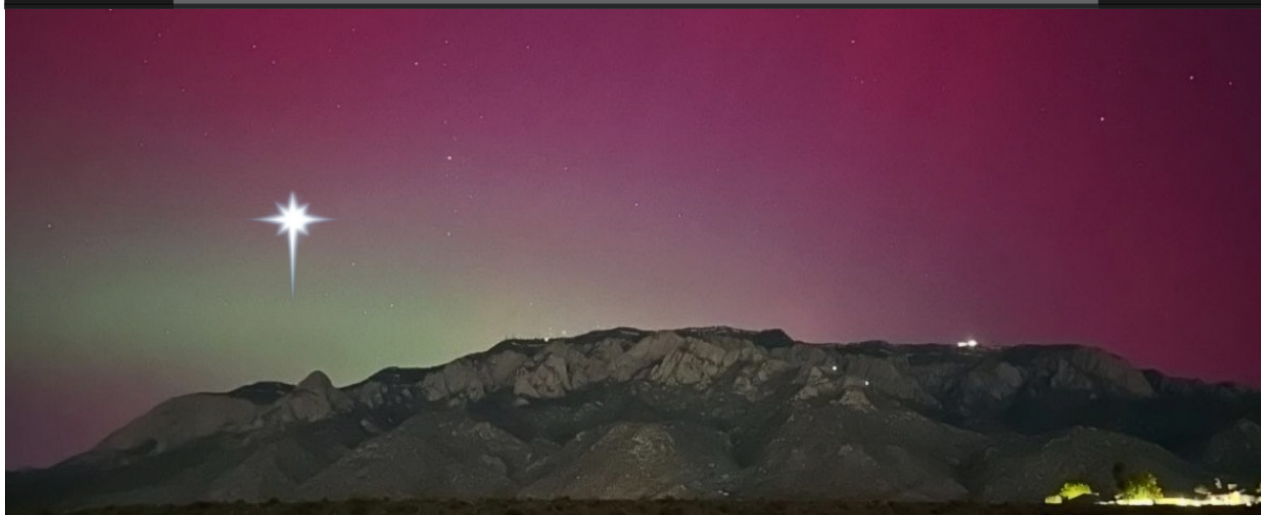




St. Michael & All Angels
Episcopal Church

SEASON AFTER EPIPHANY
January 12-19, 2025



9:00 AM Holy Eucharist

Please leave this order of service booklet in the entryway as you leave.
It will be reused in the coming weeks.

WELCOME!

We are glad you are worshiping with us today.

If you worship here regularly: welcome.

If you haven't been in church for a while: welcome.

If you have never been in church before: welcome.

ALL are welcome in this place!

Preparing for Worship – Upon arrival, we keep silence in the church that we all may pray quietly in preparation for worship. Please remember to silence your cell phones.

Children's Chapel has moved to a new space in the same building as the church. Children's chapel will now be located in what was an office space, west down the long hallway behind the altar, the first room on the right when you get to the office area. Children will rejoin their care-givers just before the peace.

Children of all ages are always welcome in worship! There are three **soft spaces** around the sanctuary where children and their caregivers can worship together in developmentally appropriate ways. In the narthex (entry way) you will find rocking chairs for parents of young children as well as **worship supports for people of all ages** including sensory tools, illustrated worship bulletins, children's books, and quiet toys. In addition, **nursery care is provided in the Day School during the 9:00 Service.**

Donations: We welcome donations to support the work of St. Michael's whether a payment on a pledge or simply an offering. You can leave cash or a check in the plates, or give any time on our website stmichaelsabq.org

Hearing Assistance: Hearing assistance devices are available from the ushers. Please ask for help if you need one. Our church also has a loop system: to activate, turn on your T-Coil.

Accessibility: If you need to sit, stand, or move at any time, please do not hesitate. We use the words "please rise in body or in spirit" to indicate the places where many of us will stand, but we know that bodies have different needs at different times.

Get Involved: If you begin by filling out a "Welcome Card" in your pew, or at the Welcome Table, we'd be glad to keep you up to date with all that goes on here. You can also use the cards to update your information, request prayers, or to ask a question. Turn them in to an usher, a clergy person, or in the offering plate when it passes.

Coro de Luz sings at the 9:00 Service
The Chancel Choir sings at the 11:15 Service

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Scripture Translation: New Revised Standard Version*

This re-usable booklet contains the parts of the service we do week in and week out. The Scriptures, hymn numbers, and announcements which change week to week are on a colored insert.

*The procession enters as all join in a hymn. Throughout the service, the **bold** portions are the parts the congregation says together. Please join in the responses.*

PRELUDE AND WELCOME *Musicians play as we gather.*

A priest greets the congregation.

ENTRANCE HYMN *Please rise, in body or in spirit.*

see insert

The altar servers and clergy process from the baptismal font to the altar as we sing a hymn from the Gather or 1982 Hymnal. You'll find all the hymns listed in the weekly insert.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

GLORIA

Refrain



1. We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory, Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ,
Only Begotten Son, Lord God,
Lamb of God, Son of the Father,
you take away the sins of the
world, have mercy on us; you
take away the sins of the world,
receive our prayer; you are seated
at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy
One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.

Text: ICEL, © 2000

*Music: Storington Mass, Marty Haugen,
© 1984, 1985, 2010, GIA Publications.*



THE LITURGY OF THE WORD

Liturgy of the Word:

The first part of the service is the Liturgy of the Word: we read and respond to appointed lessons from Scripture.

We follow a three-year cycle of readings called the Lectionary. These are the same lessons being heard in congregations of many denominations throughout the world today.

We rise in body or spirit for the Gospel. Our posture indicates the importance we place on Jesus' words and actions. The Gospel book comes into the midst of the people and all turn toward the reader.

COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

The presider prays the prayer of the day. The People respond: **Amen.**

FIRST LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM OR ANTHEM *We sing the psalm or an anthem together*

see insert

SECOND LESSON *Please be seated*

see insert

After the Lesson the Reader says:

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE

Arise Shine

Ruth Cunningham

Please rise, in body or in spirit.

A - rise, shine, for your light has come, and the

A - rise, shine for your light has come, and the

glo - ry of the Lord has dawned up - on you. A

glo - ry of the Lord has dawned up - on you. A

GOSPEL

see insert

Please rise, in body or in spirit.

Gospeler The Holy Gospel of our Savior Jesus Christ according to ____.

People **Glory to you, Lord Christ.**

After the lesson the Gospel Reader says:

Gospeler The Gospel of our Savior.

People **Praise to you, Lord Christ.**

SERMON

Please be seated at the invitation of the Preacher.

NICENE CREED *Please rise in body or in spirit.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Gracious God, we pray for your holy catholic Church
That we all may be one.

In the Diocese of the Rio Grande we pray *[for a church or ministry in the cycle of prayer of the Diocese]*

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people..

We pray for all bishops, priests, and deacons.
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We give thanks for those *those whose birthdays or anniversaries are this week.*
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed [*especially*] eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
You are invited to add your own prayers, silently or aloud.

We pray to you also for the forgiveness of our sins. *Silence shall be kept.*
Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider pronounces absolution: Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

CHILDREN'S ENTRANCE

We are Marching, Siyahamba

Gather #594



We are march - ing in the light of God, We are
Si - ya - hamb' - e - khu - kwan - nyen' kwen khos' Si - ya -
Mar - cha - re - mos en la luz de Dios, mar - cha -



march - ing in the light of God! _____
hamb' - e - khu - kwan - nyen' kwen khos! _____
re - mos en la luz de Dios! _____

march-ing in the light of God! We are march-ing, we are
hamb' - e - khu - kwan - nyen' kwen khos'! *Si - ya - hamb' - e, si - ya -*
 re - mos en la luz de Dios! *Mar - cha - re - mos, mar - cha -*

march - ing, oh We are march - ing in the light of God!
hamb' - e, oh si - ya - hamb' e - khu - kwan nyen kwen khos'!
 re - mos, oh mar - cha - re - mos en la luz de Dios!

Text: South African; Spanish words, Bernardo Murray (b. 1965)

Music: South African

PEACE

Presider The peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS *Please be seated.*

OFFERTORY MUSIC

see insert



LITURGY OF THE TABLE

Please rise in body or in spirit.

Presider God be with you

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The presider offers thanks to God for the grace and mercy made available to us in Christ, concluding with the words

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

In response all sing:

Offering:

Contributions to St. Michael's Church may be made by a check or cash in the plate, sent by mail, or made online at stmichaelsabq.org.

You can also scan the QR code below with your cell phone. Thank you for your generosity as we work to continue our ministry and life together!

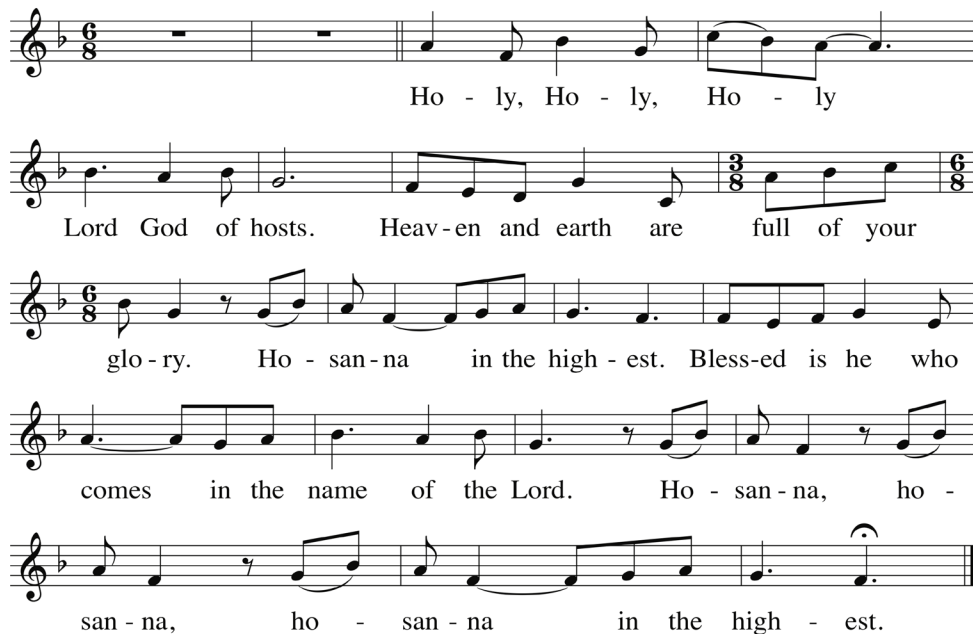


Pledging:

If you find yourself at home here at St Michael's we humbly and gratefully ask you to make a pledge supporting the mission and ministries of this community. You can fill out a pledge card, or use the online form linked here:



SANCTUS



Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

The presider gives thanks to God for Christ's redeeming work, and remembers Jesus' last supper with his disciples. The prayer includes this response:

Therefore, according to his command, O God,

Presider and People

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The presider continues with prayer for the Holy Spirit to sanctify the bread and wine, and the gathered congregation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

LORD'S PRAYER *Pray in the language of your heart:*

Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

BREAKING OF THE BREAD

The musical score is written on a single treble clef staff in 4/4 time. It begins with a 4-measure rest, followed by a repeat sign. The melody is divided into sections for 'Cantor' and '+ Assembly'. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer-cy on us.' The first line ends with a 'To repeat' box. The second line begins with a 'Last time' box and repeats the melody for 'Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.' The score concludes with a double bar line.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

This prayer of Spiritual Communion is offered to those who cannot join us in person:

Gracious and Loving God, on this day we are not able to gather around your table to celebrate your presence in the sacrament of bread and wine. We are not able to share your peace with one another. Nevertheless, we lift up our hearts, we join with angels and archangels and all the company of heaven as we proclaim you holy and receive you into our hearts by faith. Strengthen our love for you. Help us offer our sacrifice with all your faithful people, that we may restore health and wholeness to one another and to all your creation. Give us patience and hope as we long for the day when we can gather and break bread together again, through Christ our Savior. Amen.

Communion:

We invite all who seek the presence of Christ to come forward to share with us in Holy Communion. The bread is received in the open palm; the wine is taken from the cup (placing your hand gently on the base of the chalice to guide it). If you require a gluten-free wafer, please tell the person who offers the bread to you.

If you or your children are drawn to the altar but do not wish to receive, please cross your arms over your chest to receive a blessing from the priest. If you receive bread but choose not to receive wine, cross your arms when the chalice comes by. If you have not been baptized and wish to receive regularly, please speak with one of the clergy about our process that leads to baptism.

COMMUNION

COMMUNION MUSIC

see insert page 1

SENDING OF LAY EUCHARISTIC MINISTERS *(as needed)*

Clergy I send you out bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We, who are many, are one body; for we all share one bread and one cup.**

PRAYER AFTER COMMUNION

All are invited to rise or to kneel in body or in spirit.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING *The presider blesses the people.*

CLOSING HYMN

see insert page 1

DISMISSAL *Our worship has ended, our service in the world continues.*

Clergy: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

LITURGICAL CHANGES FOR EPIPHANY SEASON

Emphasis on Light: Epiphany season is the season of the "Coming of the Light." You'll notice many of the texts and songs emphasize the light.

Green Vestments: The season after the Epiphany is also known as "Ordinary Time." In the space between Christmas and the beginning of Lent, we return to telling the stories of Jesus' ministry. The clergy wear green vestments.

Epiphany Hymns: You will notice we're choosing to sing a number of hymns associated with the Feast of the Epiphany. We made this decision because there is so much good music for Epiphany, and we want to take a chance to sing it. Since Epiphany is not only a day, but a season in the life of the church, we're taking the opportunity.

ST. MICHAEL AND ALL ANGELS EPISCOPAL CHURCH

505-345-8147 • www.stmichaelsabq.org • @stmichaelsabq

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Affiliated Clergy

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Jan Bales and Judith Jenkins, *Deacons*
The Rev. Dr. Paul Hanneman, *Preacher in Residence*

Vestry Members

Patrick Reilly, *Rector's Warden*; Barbara Koenig, *Vestry Warden*
Judy Fifield, *Clerk*; Evelyn Hanneman, *Treasurer*
Class of 2025: Diane McKay, Gary Jacobson, Michele McKenzie, Bill Robinson
Class of 2026: Chris Alvarez, Jack Knight, Sherry Kircher
Class of 2027: Michiel Bourdrez, Jennifer Hanson, Bruce Roach, Riley Huston

Diocesan Delegates

2024: Marian Frear, Teresa Neudecker 2025: Jennifer Kepesh, Luri Owens

Pastoral Care

Please contact the clergy for Baptisms, Weddings, Funerals,
Confession, and Eucharist for the homebound
For prayer requests, contact the Parish Office.
Emergency Pastoral Care: Call the parish office. After hours, dial 8.