

# Daily Morning Prayer:

## Rite II.37a

*The Officiant begins the service with one or more of these sentences of Scripture, or with the versicle "O God, let our mouth proclaim your praise."*

### *Advent*

Watch, for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning, lest he come suddenly and find you asleep.

*Mark 13:35, 36*

In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. *Isaiah 40:3*

The glory of the Lord shall be revealed, and all flesh shall see it together. *Isaiah 40:5*

Arise, O Jerusalem, stand upon the height and look toward the east, and see your children gathered from west and east at the word of the Holy One. *Baruch 5:5*

Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up, and let it cause righteousness to sprout up also. *Isaiah 45:8*

### *Christmas*

Behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David, a Savior, who is Christ the Lord. *Luke 2:10, 11*

Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. *Revelation 21:3*

The Word became flesh and dwelt among us, full of grace and truth. *John 1:14*

### *Epiphany*

Nations shall come to your light, and kings to the brightness of your rising. *Isaiah 60:3*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. *Isaiah 49:6b*

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

## Lent

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 8, 9*

Rend your hearts and not your garments. Return to the Lord your God, who is gracious and merciful; slow to anger and abounding in steadfast love, and repents of evil. *Joel 2:13*

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." *Luke 15:18, 19*

To the Lord our God belong mercy and forgiveness, because we have rebelled against him and have not obeyed the voice of the Lord our God by following his laws which he set before us. *Daniel 9:9, 10*

Jesus said: "If any of you would come after me, deny yourself and take up your cross and follow me." *Mark 8:34*

## Holy Week

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, whom the Lord has afflicted. *Lamentations 1:12*

Christ Jesus, being found in human form, humbled himself and became obedient unto death, even death on a cross. *Philippians 2:8*

*Easter Season, including Ascension Day and the Day of Pentecost*

Hallelujah! Christ is risen.

*The Lord is risen indeed. Hallelujah!*

On this day the Lord has acted; we will rejoice and be glad in it. *Psalms 118:24*

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! *2 Corinthians 5:17*

Thanks be to God, who gives us the victory through our Lord Jesus Christ. *1 Corinthians 15:57*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. *Colossians 3:1*

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf. *Hebrews 9:24*

You shall receive power when the Holy Spirit has come upon you; and you shall be my witnesses in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

### *Trinity Sunday*

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come! *Revelation 4:8*

### *All Saints and other Major Saints' Days*

We give thanks to God, who has made us worthy to share in the inheritance of the saints in light. *Colossians 1:12*

You are no longer strangers and sojourners, but citizens together with the saints and members of the household of God. *Ephesians 2:19*

Their sound has gone out into all lands, and their message to the ends of the world. *Psalms 19:4*

### *Occasions of Thanksgiving*

We give you thanks, O God, we give you thanks, calling upon your Name and declaring all your wonderful deeds. *Psalms 75:1*

Give thanks to the Lord, and call upon his Name; make known his deeds among the peoples. *Psalms 105:1*

### *At any Time*

God is Spirit, and those who worship must worship in spirit and in truth. *John 4:24*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord." *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalms 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalms 43:3*

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. *John 4:23*

*The following Confession of Sin may then be said;  
or the Office may continue at once with "O God, let our mouth proclaim your praise."*

### **Confession of Sin**

*The Deacon or Officiant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

### **Absolution**

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen.*

*A bishop or priest using the preceding form stands and substitutes "you" for "us" and "your" for "our."*

### **The Invitatory and Psalter**

*All stand*

*Officiant* O God, let our mouth pro - 'claim your praise.

*People* And your glory all the 'day long.

*Officiant and People*

Praise to the holy and undivided Trinity, 'öne God:  
as it was in the beginning, is now, and will be for ever. 'Ämen.

*Except in Lent, add Hal - 'le - lüjah.*

*Then follows one of the Invitatory Psalms. The Pascha Nostrum may be used from Easter through Pentecost. One of the following Antiphons may be sung or said with the Invitatory Psalm.*

*In Advent*

Our God and Savior now draws near: O come let us worship.

*On the Twelve Days of Christmas*

Hallelujah! To us a child is born: O come let us worship. Hallelujah!

*From the Epiphany through the Baptism of Christ, and on the*

*Feasts of the Transfiguration and Holy Cross*

Christ has shown forth his glory: O come let us worship.

*In Lent*

Our God is full of compassion and mercy: O come let us worship.

*or this*

Today, if you would hear God's voice: harden not your hearts.

*From Easter Day until the Ascension*

Hallelujah! Christ is risen. O come let us worship. Hallelujah!

*From Ascension Day until the Day of Pentecost*

Hallelujah! Christ the Lord has ascended into heaven: O come let us worship. Hallelujah!

*On the Day of Pentecost*

Hallelujah! The Spirit of the Lord renews the face of the earth:

O come let us worship. Hallelujah!

*On Trinity Sunday*

The holy and undivided Trinity, one God: O come let us worship.

*On other Sundays and weekdays*

The mercy of the Lord is everlasting: O come let us worship.

*or this*

Christ has triumphed over death: O come let us worship.

*or this*

God is the Rock of our salvation: O come let us worship.

*or this*

The Holy One is in our midst: O come let us worship.

*The bracketed Hallelujahs in the following Antiphons are used only in Easter Season.*

*On Feasts of the Incarnation*

[Hallelujah!] The Word was made flesh and dwelt among us: O come let us worship.

[Hallelujah!]

*On All Saints and other Major Saints' Days*

[Hallelujah!] Our God is glorious in all the saints: O come let us worship. [Hallelujah!]

## Venite



Monday  
Psalm 95  
Tone 4, adapted

Come, lēt us sing ' to the Lord—, \*

let us shout for joy to the Rock 'of our sal - va - tion.

Let us come before God's presence 'with thanks - giv - ing \*

and raise to 'the Lord a shout with psalms.

For yōu 'are a great God; \*

you are 'great a - bove all gods.

In your hand are the caverns 'of the earth—, \*

and the heights of the 'hills are yours al - so.

The sea is yours, 'for you made it, \*

and your hands have 'mold - ed the dry land.

Come, lēt us bow 'down and bend the knee, \*

and kneel before 'the Lord our Mak - er.

For yōu are our God, and we are the people of your pasture and the sheep 'of your hand—. \*

Oh, that today we 'would heark - en to your voice!

*The following verses are added when Psalm 95 is used as the Invitatory:*

Harden not your hearts, as your forebears did 'in the wild - erness, \*

at Meribah, and on that day at Mas - 'sah, when they temp - ted me.

They put me 'to the test—, \*

— though they had seen my works.

Forty years long I detested that genera - 'tion and said—, \*

“This people are wayward in their hearts; 'they do not know my ways.”

So I swore 'in my wrath—, \*

“They shall 'not enter in - to my rest.”

## Jubilate



Tuesday  
Ps 100  
Tone 4, adapted

Be jōy - ful in the Lord, 'all you lands—; \*

serve the Lord with gladness

and come before 'God's pre - sence with a song.

We knōw that 'you your - self are God; \*  
 you have made us, and we are yours;  
 we are your people and the 'sheep of your pas - ture.  
 We enter your gates with thanksgiving;  
 go in - 'to your courts with praise; \*  
 give thanks to you 'and call up - on your Name.  
 For you O Lord are good; your mercy is 'ev - er - last - ing; \*  
 and your faithfulness 'en - dures from age to age.

**Deus, deus meus**



Wednesday  
 Psalm 63, 1-8  
 Tone 5

*Antiphon:* O God, you are my God; from break of day I seek you.  
O God, you are my God; eagerly I 'seek you; \*  
 my soul thirsts for you, my flesh faints for you,  
 as in a barren and dry land where there 'is no wa - ter.  
 Therefore I have gazed upon you in your 'ho - ly place, \*  
 that I might behold your 'power and your glo - ry.  
 For your loving-kindness is better than 'life itself; \*  
 my 'lips shall give you praise.  
 So will I bless you as long as I 'live— \*  
 and lift up my 'hands in your Name.  
 My soul is content, as with marrow and fatness,  
 and my mouth praises you with 'joy - ful lips, \*  
 when I remember you upon my bed,  
 and meditate on 'you in the night watch - es.  
 For you have been my 'help - er, \*  
 and under the shadow of your 'wings I will rejoice.  
 My soul 'clings to you; \*  
 your 'right hand holds me fast.

**Deus misereatur**



Thursday  
 Psalm 67, 1-5  
 Tone 8, adapted

*Antiphon 1* Let the peoples praise you, O God; let all the peoples praise you.  
*Antiphon 2* Day by day we bless you; we praise your name for ever.  
O God, be merciful to us and 'bless us, \*  
 show us the light of your 'countenance and come to us.

Let your ways be known upon 'earth—, \*  
 your saving health a - 'mong all na - tions.  
 Let the peoples praise you, O 'God—; \*  
 let 'all the peoples praise you.  
 Let the nations be glad and 'sing for joy, \*  
 for you judge the peoples with equity  
 and guide all the 'na - tions up - on earth.  
 Let the peoples praise you, O God—; \*  
 let 'all the peoples praise you.

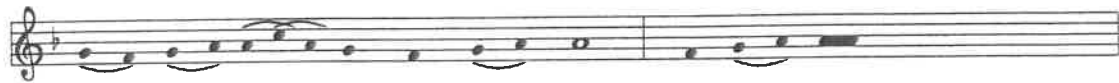
*In Easter Week, in place of an Invitatory Psalm, the following is sung or said. It may also be used daily until the Day of Pentecost.*

**Pascha nostrum** 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

*Tone 1, adapted*



*Fri* Hal - le - lu - jah! Christ our Passover has been sac - ri - ficed for us;



There - fore let us keep the feast. Not with the old leaven, the leaven



of mal - ice and e - vil, but with the unleavened bread of sincerity



and truth. Hal - le - lu - jah. *Sat* Christ be - ing raised from the dead will



nev - er die a - gain; Death no longer has do - min - ion o - ver him.



The death that he died, he died to sin, once for all; but the Life he lives



he lives to God. So al - so consider yourselves dead to sin,  
 and a - live to God in Jesus Christ our Lord. Hal - le - lu - jah.  
 Sun Christ has been raised from the dead, the first fruits of those who have  
 fal - len a - sleep. For since by a man came death, by a man has come  
 also the resur - rec - tion of the dead. For as in Ad - am all die,  
 so al - so in Christ shall all be made a - live. Hal - le - lu - jah.

*Then follows*

**The Psalm or Psalms Appointed**

*At the end of the Psalms is sung or said*

Praise to the holy and undivided Trinity, one God: \*  
 as it was in the beginning, is now, and will be for ever. Amen.

**The Lessons**

*One or two Lessons, as appointed, are read, the Reader first saying*

A Reading (Lesson) from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*After each Lesson the Reader may say*

The Word of the Lord.

*or*

Hear what the Spirit is saying to the Churches.

*Answer* Thanks be to God.

Silence may be kept after each Reading. One of the following Canticles is sung or said after each Reading. If three Lessons are used, the Lesson from the Gospel is read after the second Canticle.

## 8 The Song of Moses

*Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

*Especially suitable for use in Easter Season*



*Tone 1, adapted*

- 1 I will sing to the Lord, for he is lofty 'and up - lift - ed; \*  
the horse and its rider has he 'hurled in - tō the sēa.
- 2 The Lord is my 'strength and my re - fuge; \*  
the Lord has be - 'come my Sā - viör.
- 3 This is my God and 'I will praise him, \*  
the God of my people and I 'will ex - ält him.



*Tonus Perigrinus, adapted*

- 4 The Lord is 'a might - y war - rior; \*  
Yah - 'weh is his Nāme.
- 5 The chariots of Pharaoh and his army has 'he hurled in - to the sea; \*  
the finest of those who bear armor have been drowned 'in the Reed Sēa.
- 6 The fathomless deep 'has o - ver - whelmed them; \*  
they sank into the depths 'like a stōne.
- 7 Your right hand, O Lord, 'is glor - ious in might; \*  
your right hand, O Lord, has overthrown 'the ene - mý.
- 8 Who can be compared with you, 'O Lord, a - mong the gods? \*  
who is like you, glorious in holiness, awesome in renown, and worker 'of won - dērs?
- 9 You 'stretched forth your right hand; \*  
the earth swal - 'lowed them üp.



*Tone 1, adapted*

- 10 With yōur constant love you led the 'peo - ple you redeemed; \*  
with your might you brought them in safety to your 'ho - ly dwēl - ling.
- 11 You will bring them 'in and plant them \*  
on the mount of 'your pos - sēs - siön,
- 12 The resting-place you have 'made for your - self, O Lord, \*  
the sanctuary, O Lord, that your hand 'has es - táb - lished.
- 13 The 'Lörd shall reign \*  
for ever 'and for ë - vēr.

## 9 The First Song of Isaiah

*Ecce, Deus*

*Isaiah 12:2-6*



*Antiphon* Sing the prais - es of the Lord, who has done great things.



*Tone 3, adapted*

- 1 Sure - ly, it is 'God who säves me; \*  
I will trust in him and 'nöt bē a - fraid.
- 2 For the Lord is my stronghold 'and my sure dē - fense, \*  
and he will 'bē my Sa - vior.
- 3 Therefore you shall draw water 'with re - jöic - ing \*  
from the springs 'öf säl - va - tion.
- 4 And on that 'day you shall say, \*  
Give thanks to the Lord and 'cäll üp - on his•Name;
- 5 Make his deeds known a - 'mong the pëo - ples; \*  
see that they remember that his Name 'is ëx - alt - ed.
- 6 Sing the praises of the Lord, who 'häs•done greät things, \*  
and this is 'knöwn in all the•world.
- 7 Cry aloud, inhabitants of 'Zi - on,•ring•out yöur joy, \*  
for the great one in the midst of you is the Holy 'Öne öf Is - rael.

## 10 The Second Song of Isaiah

*Quaerite Dominum*

*Isaiah 55: 6-11*  
*Tone 2, adapted*

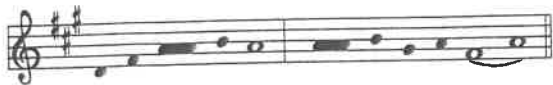


- 1 Seek the Lord while he wills to be 'found—; \*  
call upon him when 'he draws near.
- 2 Let the wicked for - 'sake their•ways \*  
and the e - 'vil ones their•thoughts;
- 3 And let them turn to the Lord, and he will have com - 'pas - sion, \*  
and to our God, for he will rich - 'ly par - don.
- 4 For my thoughts are not 'your thoughts, \*  
nor your ways my 'ways, says the•Lord.
- 5 For as the heavens are higher than the 'earth—, \*  
so are my ways higher than your ways,  
and my thoughts 'than your thoughts.
- 6 For as rain and snow fall from the 'hea - vens \*

- and return not again, but wa - 'ter the earth,  
 7 Bringing forth life and 'giv - ing•growth, \*  
 seed for sowing and bread 'for eat - ing,  
 8 So is my word that goes forth from my 'mouth—; \*  
 it will not return to 'me emp - ty;  
 9 But it will accomplish that which I have 'pur - posed, \*  
 and prosper in that for which 'I sent it.

**11 The Third Song of Isaiah**      *Surge, illuminare*

*Isaiah 60:1-3,11a, 14c, 18-19*  
*Tone 5, adapted*



- 1 A - rise, shine, for your 'light has•come, \*  
 and the glory of the Lord has 'dawned up - on yōu.  
 2 For behold, darkness covers the 'land—; \*  
 deep gloom en - 'shrouds the peo - plēs.  
 3 But over you the 'Lord will•rise, \*  
 and his glory will ap - 'pear up - on yōu.  
 4 Nations will stream to your 'light—, \*  
 and kings to the brightness 'of your dawn - ing.  
 5 Your gates will always be 'o - pen; \*  
 by day or night they will 'nev - er be shūt.  
 6 They will call you, The City of the 'Lord—, \*  
 The Zion of the Holy 'One of Is - ra - ēl.  
 7 Violence will no more be heard in your 'land—, \*  
 ruin or destruction with - 'in your bor - dērs.  
 8 You will call your walls, Sal - 'va - tion, \*  
 and 'all your port - als, Präise.  
 9 The sun will no more be your 'light by•day; \*  
 by night you will not need the 'bright - ness of•the mōon.  
 10 The Lord will be your everlasting 'light—, \*  
 and your God will 'be your glo - rý.

## 12 A Song of Creation *Benedicite, omnia opera Domini*

*Song of the Three Young Men*

*One or more sections of this Canticle may be used. Whatever the selection, it begins with the Invocation and concludes with the Doxology.*



*Tonus Perigrinus, adapted*

- 1 Glō - rify the Lord, all 'you works of the Lord, \*  
sing praise and give honor 'for ev - ër.
- 2 In the high vault of hea - 'ven, glo - ri - fy the Lord, \*  
sing praise and give honor 'for ev - ër.



*Tone 1, adapted*

- 3 Glo - rī - fy the Lord, you angels and all 'pow - ers of the Lord, \*  
O heavens and all waters a - 'bove the hēa - vëns.
- 4 Sun and moon and stars of the sky, 'glo - ri - fy the Lord, \*  
sing praise and give 'hon - or for e - vër.
- 5 Glorify the Lord, every shower of 'rain and fall of dew, \*  
all 'winds and fire and•hëat.
- 6 Winter and summer, 'glo - ri - fy the Lord, \*  
sing praise and give 'hon - or for e - vër.
- 7 Glorify the 'Lord, O chill and cold, \*  
drops of 'dew and flākes of snōw.
- 8 Frost and cold, ice and sleet, 'glo - ri - fy the Lord, \*  
sing praise and give 'hon - or for e - vër.
- 9 Glorify the 'Lord, O nights and days, \*  
O shining light 'and en - fōld - ing•därk.
- 10 Storm clouds and thunderbolts, 'glo - ri - fy the Lord, \*  
sing praise and give 'hon - or for e - vër.



*Tone 4, adapted*

- 11 Let thë earth glori - 'fy the Lord, \*  
sing praise and give 'hon - or for ev - er.
- 12 Glorify the Lord, O mountains and hills, | and all that grows up - 'on the earth, \*  
sing praise and give 'hon - or for ev - er.

- 13 Glorify the Lord, O springs of water, 'seas, and streams, \*  
 O whales and all that 'move in the wa - ters.
- 14 All birds of the air, glori - 'fy the Lord, \*  
 sing praise and give 'hon - or for ev - er.
- 15 Glorify the Lord, O beasts 'of the wild, \*  
 — 'and all you flocks and•herds.
- 16 O men and women everywhere, glori - 'fy the Lord, \*  
 sing praise and give 'hon - or for ev - er.



*Tone 7, adapted*

- 17 Let the people of God 'glo - ri - fy the Lord, \*  
 sing praise and give 'hon - or for e - vër.
- 18 Glorify the Lord, O priests and 'serv - ants of the Lord, \*  
 sing praise and give 'hon - or for e - vër.
- 19 Glorify the Lord, O spirits and 'souls of•the right - eous, \*  
 sing praise and give 'hon - or for e - vër.
- 20 You that are holy and humble of heart, 'glo - ri - fy the Lord, \*  
 sing praise and give 'hon - or for e - vër.



*Tonus Perigrinus, adapted*

- 21 Lët us glorify the Lord: Father, Son 'and Ho - ly Spi - rit; \*  
 sing praise and give honor 'for ev - ër.
- 22 In the high vault of hea - 'ven, glo - ri - fy the•Lord, \*  
 sing praise and give honor 'for ev - ër.

**13 A Song of Praise** *Benedictus es, Domine*

*Song of the Three Young Men, 29-34*  
*Tone 8, adapted*



- 1 Glo - ry to you, Lord God of our 'for - bears; \*  
 you are worthy of praise; 'glo - ry to you.
- 2 Glory to you for the radiance of your 'ho - ly•Name; \*  
 we will praise you and highly exalt 'you for ev - er.
- 3 Glory to you in the splendor of your 'tem - ple; \*  
 on the throne of your majesty, 'glo - ry to you.

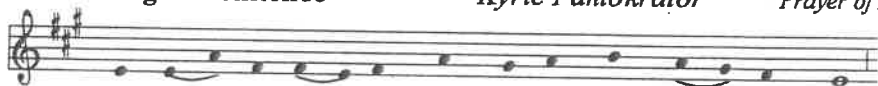
- 4 Glory to you, seated between the 'Cher - ubim; \*  
we will praise you and highly exalt 'you for ev - er.
- 5 Glory to you, beholding the 'depths—; \*  
in the high vault of heaven, 'glo - ry to you.
- [6 Glory to you, Father, Son, and Holy 'Spi - rit; \*  
we will praise you and highly exalt 'you for ev - er.]

*Omit when used as canticle  
after OT reading.*

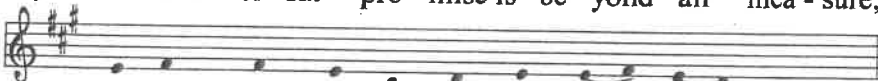
## 14 A Song of Penitence

*Kyrie Pantokrator*

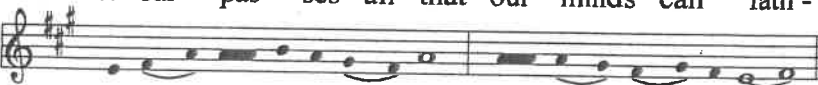
*Prayer of Manasseh, 1-2, 4, 6-7, 11-15*



*Antiphon* Your mer - ci - ful pro - mise is be - yond äll mea - sure;

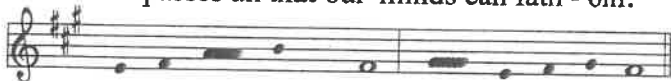


it sur - pas - ses all that our mïnds cän fath - om.



*Tone 3, adapted*

- 1 O Lörd and Ruler of the 'hosts of hëa - ven, \*  
God of Abraham, Isaac, and Jacob, | and of all their 'rïght - eöus off - sprïng:
- 2 You made the 'heavens and thë earth, \*  
with 'äll thëir vast ar - räy.
- 3 All things quake with 'fear•at your prä - sence; \*  
they tremble be - 'cäuse öf your pow - er.
- 4 But your merciful promise is be - 'yond all mëa - sure; \*  
it surpasses all that our 'mïnds cän fath - öm.



*Irregular Tone, adapted*

- 5 O Lord, you are full of 'compas - sion, \*  
long-suffering, and abound - 'ing in mer - cy.
- 6 You 'hold•back your•hand; \*  
you do not pun - 'ish as we deserve.
- 7 In your great goodness, Lord, | you have promised forgiveness 'to•sin - ners, \*  
that they may repent of their 'sin and be saved.
- 8 And now, O Lord, I bend the knee 'of•my heart, \*  
and make my appeal, sure of your 'gra - cious good - ness.
- 9 I have sinned, O Lord,•I have•sinned, \*  
and I know my wickedness 'on - ly too well.

- 10 Therefore I make 'this•prayer to•you: \*  
 Forgive me, 'Lord, for - give me.  
 11 Do not let me per - 'ish•in my•sin, \*  
 nor condemn me to the 'depths of the earth.



*Tone 3, adapted*

- 12 For yōu, O Lord, are the God of 'those who rē - pent, \*  
 and in me you will show 'fōrth yōur good - nēss.  
 13 Unworthy as I am, you will save me, | in accordance with 'your great mēr - cy, \*  
 and I will praise you without ceasing all the 'dāys ōf my lifē.  
 14 For all the powers of heaven 'sing your prāis - es, \*  
 and yours is the glory to ages of 'ā - gēs. A - mēn.

## 15 The Song of Mary

### *Magnificat*

*Luke 1:46-55*



*Antiphon* The Al - mighty - y has done grēat things for me,



Änd hö - ly is his Name.



*Tonus Perigrinus, adapted*

- 1 Mÿ soul proclaims the greatness of the Lord, |  
 my spirit rejoices in you, 'O God my Sav - ior, \*  
 for you have looked with favor on your low - 'ly ser - vānt.  
 2 Frōm this day all generations 'will call me bles - sed: \*  
 you, the Almighty, have done great things for me, | and ho - 'ly is•your nāme.  
 3 Yōu have mercy 'on those who fear you \*  
 from generation to gen - 'er - a - tīon.  
 4 Yōu have 'shown strength with your arm \*  
 and scattered the proud 'in their•con - cēit,  
 5 Cāst - ing down 'the might - y from their•thrones \*  
 and lifting up 'the low - lÿ.  
 6 Yōu have filled the 'hun - gry with good things \*  
 and sent the rich a - 'way emp - tÿ.



- 7 Yōu have come to the help of 'your ser - vant Is - rael, \*  
 for you have remembered your promise 'of mer - cÿ,  
 8 Thē promise 'made to our fore - bears, \*  
 to Abraham and his children 'for ev - ěr.

**16 The Song of Zechariah** *Benedictus Dominus Deus*  
*Antiphon*

Luke 1:68-79

The musical notation consists of three staves. The first two staves are in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text: "In the ten - der com - pas - sion of our God". The second staff continues the melody for the second line: "the dawn from on high shall break up - on us." The third staff is in F major (one flat) and 4/4 time, providing a concluding melodic phrase.

Tone 8, adapted

- 1 Bles - sed are you, Lord, the God of 'Is - rael, \*  
 you have come to your peo - 'ple and set them•free.  
 2 You have raised up for us a mighty 'Sav - ior, \*  
 born of the house of your 'ser - vant Da - vid.  
 3 Through your holy prophets you promised of old | to save us from our 'en - e - mies, \*  
 from the hands of 'all who hate us,  
 4 To show mercy to our 'fore - bears, \*  
 and to remember your 'ho - ly cov - enant.  
 5 This was the oath you swore to our father 'A - braham, \*  
 to set us free from the hands 'of our en - emies,  
 6 Free to worship you with - 'out fear, \*  
 holy and righteous before you, all the 'days of our life.  
 7 And you, child, shall be called the prophet of the Most 'High—, \*  
 for you will go before the Lord 'to pre - pare the•way,  
 8 To give God's people knowledge of sal - 'va - tion \*  
 by the for - 'give - ness of their•sins.  
 9 In the tender compassion of our 'God— \*  
 the dawn from on high shall 'break up - on us,  
 10 To shine on those who dwell in darkness and the shadow of 'death—, \*  
 and to guide our feet in - 'to the way of•peace.

## 17 The Song of Simeon *Nunc Dimittis*

*Luke 2:29-32*  
*Irregular Tone, adapted*



- 1 Lord, you now have set 'your serv - ant•free \*  
to go in peace as 'you have prom - ised;
- 2 For these eyes of mine have seen 'the Sav - ior, \*  
whom you have prepared for 'all the world to•see:
- 3 A Light to enlighten 'the na - tions, \*  
and the glory of your 'peo - ple Is - rael.

## 18 A Song to the Lamb *Dignus es*

*Revelation 4:11; 5:9-10, 13*

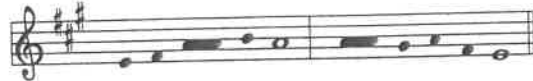
*Antiphon*



- 1 Splen - dor and hon - or and roy - al power \*



are yours by right, O God Most High,



- 2 For you created everything that 'is—, \*  
and by your will they were created and 'have their be - ing;
- 3 And yours by right, O Lamb that was 'slain—, \*  
for with your blood you 'have re - deemed for•God,
- 4 From every family, language, people, and 'na - tion, \*  
a royal priest - 'hood to serve our•God.
- 5 And so, to the One who sits up - 'on the•throne, \*  
— 'and to Christ the•Lamb,
- 6 Be worship and praise, dominion and 'splen - dor, \*  
for ever 'and for ev - ermore.

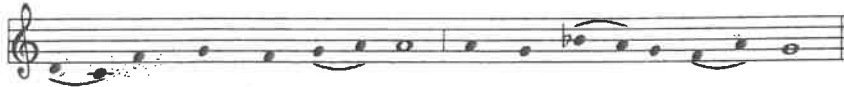
*Irregular Tone, adapted*

*Tone 8, adapted*

## 19 The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

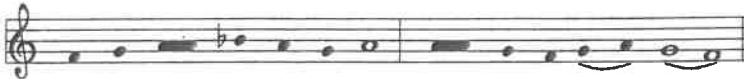
*Antiphon*



All Na - tions will draw near and bow döwn be - före you,



Be - cause your just and hö - ly works have been rē - vealed.



*Tone 1, adapted*

- 1 O ru - ler of the universe, Lord God, great deeds are 'they that you have done, \*  
surpassing human 'un - der - ständ - ïng.
- 2 Your ways are ways of 'right - eous - ness and truth, \*  
O King of 'all the ä - gës.
- 3 Who can fail to do you homage, Lord, and sing the 'prais - es of your Name? \*  
for you only 'are the hö - ly Öne.
- 4 All nations will draw near and fall 'down be - fore you, \*  
because your just and holy 'works have been re - vealed.

## 20 Glory to God *Gloria in excelsis*

- 1 Glory to God in the highest,  
and peace to his people on earth.
- 2 Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
4 you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father; receive our prayer.
- 5 For you alone are the Holy One,  
you alone are the Lord,
- 6 you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

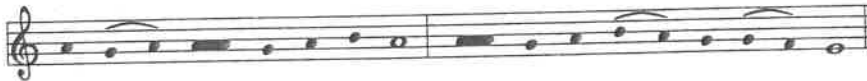
## 21 You are God

*Te Deum laudamus*

- 1 We praise you, O God,  
we acclaim you as Lord;
- 2 all creation worships you,  
the Father everlasting.
- 3 To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:
- 4 Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.
- 5 The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.
- 6 The white-robed regiment of martyrs praise you.  
Throughout the world the holy Church acclaims you:
- 7 Father, of majesty unbounded,  
your true and only Son, worthy of all worship,
- 8 and the Holy Spirit,  
advocate and guide.
- 9 You, Christ, are the king of glory,  
the eternal Son of the Father.
- 10 When you took our flesh to set us free  
you humbly chose the Virgin's womb.
- 11 You overcame the sting of death  
and opened the kingdom of heaven to all believers.
- 12 You are seated at God's right hand in glory.  
We believe that you will come to be our judge.
- 13 Come then, Lord, and help your people,  
bought with the price of your own blood,
- 14 and bring us with your saints  
to glory everlasting.

**A A Song of Wisdom***Sapientia liberavit**Wisdom 10: 15-19, 20b-21**Tone 8, adapted*

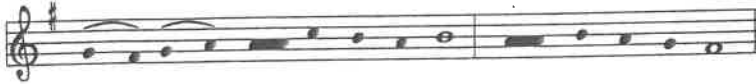
Wis - dom freed from a nation of op - 'pres - sors \*  
 a holy people 'and a blame - less•race.  
 She entered the soul of a servant of the 'Lord—, \*  
 withstood dread rulers with 'won - ders and signs.  
 To the saints she gave the reward of their 'la - bors, \*  
 and led them 'by a mar - v'lous•way;  
 She was their shelter by 'day— \*  
 and a 'blaze of stars by•night.  
 She brought them across the 'Reed Sea, \*  
 she led them through 'might - y wa - ters;  
 But their enemies she swallowed in the 'waves— \*  
 and spewed them out from the 'depths•of the a - byss.  
 And then, Lord, the righteous sang hymns to your 'Name—, \*  
 and praised with one voice 'your pro - tect - ing•hand;  
 For Wisdom opened the mouths of the 'mute— \*  
 and gave speech to the tongues of a 'new - born peo - ple.

**B A Song of Pilgrimage** *Priusquam errarem**Ecclesiasticus 51: 13-16, 20b-22**Tone 4, adapted*

Be - føre I ventured forth, even while 'I was ve - ry•young, \*  
 I sought wisdom 'o - pen - ly in my prayer.  
 In the forecourts of the tem - 'ple I asked for•her, \*  
 and 'I will sseek her tö the•end.  
 From first blos - 'som to ear - ly•fruit, \*  
 she has 'been the dē - light•of my heart.  
 My foot has kept firmly 'to the true path, \*  
 diligently from my 'youth have I pur - süed her.  
 I inclined my ear a little 'and re - ceived her; \*  
 I found for myself much wisdom 'and be - cäme a - dēpt in•her.  
 To the one who gives me wisdom will 'I give glo - ry, \*  
 for I have resolved to 'live ac - cörd - ing tö her•way.

From the beginning I gained 'cour - age from her, \*  
 therefore I 'will not bē for - sāk - en.  
 In my inmost being I have been 'stirred to seek her, \*  
 therefore have I 'gained a göod pös - sēs - sion.  
 As my reward the Almighty has given me the 'gift of lan - guage, \*  
 and with it 'will I öf - fer präise to•God.

### C The Song of Hannah



1 Samuel 2:1-8

Tone 7, adapted

Mÿ heärt ex - 'ults in you, O•God; \*  
 my triumph song is 'lift - ed in you.  
 My mouth de - 'rides my en - emies, \*  
 for I rejoice in 'your sal - va - tion.  
 There is none 'ho - ly like you, \*  
 nor any rock to be com - 'pared to you, our•God.  
 Do not heap up prideful words or 'speak in ar - rogance; \*  
 Only God is knowing and 'weighs all ac - tions.  
 The bows of the 'mighty are bro - ken, \*  
 but the 'weak are clothed in•strength.  
 Those once full now 'la - bor for bread, \*  
 those who hungered 'now are well fed.  
 The childless woman 'has borne se - venfold, \*  
 while the mother of 'ma - ny is forlorn.  
 God destroys and brings to life, casts 'down and rais - es•up; \*  
 gives wealth or takes it away, 'hum - bles and•dig - nifies.  
 God raises the 'poor from the dust; \*  
 and lifts the 'needy from•the ash heap  
 To make them 'sit with•the ru - lers \*  
 and inherit a 'place of hon - or.  
 For the pillars 'of the earth are•God's \*  
 on which the 'whole•earth is found - ed.

## D A Song of the Wilderness

Isaiah 35:1-7,10



Tone 6, adapted

The wīld - erness and the dry land 'shall be glad, \*  
the desert shall 're - jöice and•blos - som;  
It shall blossom 'a - bun - dantly, \*  
and rejoice 'with jöy and•sing - ing.  
They shall see the glory 'of the Lord, \*  
the majes - 'ty öf our God.  
Strengthen the 'wea - ry hands, \*  
and 'make•firm thë fee - ble•knees.  
Say to the anxious, "Be strong, 'do not fear! \*  
Here is your God, coming 'with judgment•tö save you."  
Then shāll the eyes of the blind 'be o - pened, \*  
and the ears of 'the dëaf be unstopped.  
Then shall the lame leap 'like a deer, \*  
and the tongue of the 'speech - lëss sing for•joy.  
For waters shall break forth in 'the wild - erness \*  
— and streams•in•thë de - sert;  
The burning sand shall 'be - come a•pool \*  
and the thirsty 'ground, springs of•wa - ter.  
The ransomed of God shall return 'with sing - ing, \*  
with everlast - 'ing jöy upon their•heads.  
Joy änd gladness 'shall be theirs, \*  
and sorrow and sigh - 'ing shāll flee away.

## E A Song of Jerusalem Our Mother

Isaiah 66:10-14



Tone 3, adapted

Re - jöice with Jerusalem 'and be•glad för her \*  
all 'you who•love her,  
Rejoice, re - 'jöice wīth her, \*  
all you 'who mourn•ov - er•her,  
That you may drink 'deep - ly•with dë - light \*  
from her com - 'fort - ing breast.

For 'thus says öur God, \*

"I will extend peace to her like a river,  
the wealth of nations like an over 'flow - ing stream.

"You shall nurse and be 'car - ried•on hër arm,\*  
and you shall ne - 'stle in her•lap.

"As a mother comforts her child, so 'will I•com - fört you; \*  
you shall be comforted 'in Jeru - salem.

"You shall see, and your 'heart shall rë - joice, \*  
you shall flourish like the grass 'of the fields."

### **F** A Song of Lamentation

*Lamentations 1:12,16; 3:19,22-24,26*



*Tonus Perigrinus, adapted*

Is it nothing to you, 'all you who pass by? \*

Look and see if there is any sorrow 'like my sörröw,  
Which 'was brought up - on me, \*  
inflicted by 'God's fierce än - ger.

For these things I weep; 'my eyes flow with tears, \*  
for a comforter is far from me, one to re - 'vive my cöurage.

Remember my afflic - 'tion and my bit - terness, \*  
worm - 'wood and gäll!

The steadfast love 'of God•ne - ver cea - ses, \*  
God's mer - 'cies never änd.

They are 'new ev - ery morn - ing; \*  
great is 'your faithful - nëss.

"God is 'my por - tion," says my•soul, \*  
"therefore will 'I hope in Göd."

It is good 'that we•should wait qui - etly \*  
for the coming of 'God's sal - vätion.



## G A Song of Ezekiel

Ezekiel 36:24-28



Tone 2, adapted

I will take you from among all 'na - tions; \*  
and gather you from all lands to 'bring you home.  
I will sprinkle clean water up - 'on you; \*  
and purify you from false gods 'and un - cleanness.  
A new heart I will 'give you \*  
and a new spirit 'put with - in•you.  
I will take the stone heart 'from your•chest \*  
and give you a 'heart of flesh.  
I will help you walk in 'my laws \*  
and cherish my com - 'mandments and do•them.  
You shall be my 'peo - ple, \*  
and I 'will be your•God.

## H A Song of Hosea

Hosea 6: 1-3



Tone 8, adapted

Come. let us return to 'our God, \*  
who has torn us 'and will hēal•us.  
God has struck us and will bind up 'our wounds, \*  
after two 'days re - vīve•us,  
On the third day re - 'store us, \*  
that in God's 'pre - sence we may•live.  
Let us humble ourselves, let us strive to know the 'Lord—, \*  
whose justice dawns like morning light,  
its dawning as 'sure as the•sun - rise.  
God's justice will come to us like a 'sho - wer, \*  
like spring rains that 'wat - er the earth.

## I A Song of Jonah

Jonah 2:2-7, 35



Tone 3, adapted

I called to you, O God, out of my dis - 'tress, and you an - swëred me; \*  
out of the belly of Sheol I cried, and you heard my voice.  
You cast me into the deep, into the 'heart of thë seas, \*  
and the flood surrounded me; all your waves and billows 'passed ov - er me.  
Then I said, "I am driven a - 'way from yöur sight; \*  
how shall I ever look again upon your 'ho - ly tem - ple?"  
The wä - ters closed in over me, the 'deep was round a - bout me; \*  
weeds were wrapped around my head at the roots of 'the mount - ains.  
I went down to the 'land be - neath the earth, \*  
yet you brought up my life from the 'depths, O God.  
As my life was ebbing away, I re - 'mem - bered you, Ö God, \*  
and my prayer came to you, into your 'ho - ly tem - ple.  
With the voice of thanksgiving, I will 'sac - rifice tö you; \*  
what I have vowed I will pay, for deliverance belongs 'to the Lord!

## J A Song of Judith

Judith 16:13-14



Tone 6, adapted

I will sing a new song 'to my God, \*  
for you are great and glorious, wonderful 'in strëngth, invin - cible.  
Let the whole cre - 'a - tion serve you, \*  
for you spoke and all 'things came in - to be - ing.  
You sent your breath and 'it formed them, \*  
no one is a - 'ble to re - sist your voice.  
Mountains and seas are stirred 'to their depths, \*  
röcks melt like wax 'at yöur pre - sence.  
But to those 'who fear you, \*  
you contin - 'ue to shöw mer - cy.  
No sacrifice, however fragrant, 'can please you, \*  
but whoever fears the Lord shall stand 'in your sight forev - er.

## **K** A Song of Our Adoption

*Ephesians 1:3-10*

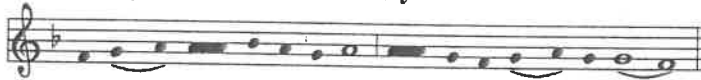


*Tone 1, adapted*

Bles - sēd are you, the God and Father of our 'Lord Je - sus Christ, \*  
for you have blessed us in Christ  
with every spiritual blessing 'in the hea - ven - ly plāces.  
Before the world was made, you chose us to 'be yours in Christ, \*  
that we should be ho - 'ly and blame - less be - fōre•you.  
You destined us for adoption as your 'children through Je - sus•Christ, \*  
according to the good 'plea - sure öf your will,  
To the praise of your 'glo - ri - ous grace, \*  
that you have freely gi - 'ven us in the Be - löved.  
In you, we have redemption 'through the blood of•Christ,  
the for - 'give - ness öf our sīns,  
According to the 'rich - es of your•grace \*  
which 'you have la - vished up - ön•us.  
You have made known to us, in all 'wisdom and in - sight, \*  
the 'myster - y öf your will,  
According to your good pleasure which 'you set forth in•Christ, \*  
as a plan 'for the full - ness of tīme,  
To gather together 'all things in Christ, \*  
things in 'heaven and thīngs on eārth.

## **L** A Song of Christ's Humility

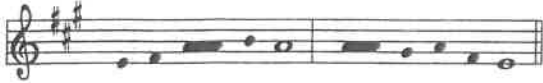
*Philippians 2:6-11*



*Tone 1, adapted*

Though in the 'form of Gōd, \*  
Christ Jesus did not cling to e - 'qual - i - tÿ with Gōd,  
But emptied himself, taking the 'form of•a serv - ant, \*  
and was 'born in hü - man likeness.  
Being found in human form, he 'hum - bled him - self \*  
and became obedient to death, 'ev - en death on a cröss.  
Therefore, God has 'highly ex - al - ted•him \*  
and given him the 'name a - bove e - very nāme,  
That at the name of Jesus, 'e - very knee shall•bow, \*  
in heaven and on 'earth and und - er the eārth,  
And every tongue confess that 'Je - sus Christ is•Lord, \*  
to the 'glory of Gōd the Fa - ther.

## M A Song of Faith



1 Peter 1:3-4,18-21

Tone 8, adapted

Bles - sed be the God and Father of our Lord 'Je - sus•Christ, \*  
by divine mercy we have a new birth in - 'to a liv - ing•hope;  
Through the resurrection of Jesus Christ from the 'dead—, \*  
we have an inheritance that is imperisha - 'ble in hea - ven.  
The ransom that was paid to 'free us \*  
was not paid in 'sil - ver or gold,  
But in the precious 'blood of•Christ, \*  
the Lamb 'with - out spot or•stain.  
God raised Jesus from the dead and gave him 'glo - ry \*  
so that we might have 'faith and hope in•God.

## N A Song of God's Love



1 John 4:7-11

Tonus Perigrinus, adapted

Bē - loved, let 'us love•one an - o - ther, \*  
for love 'is of Gōd.  
Whoever does 'not love does not know•God, \*  
for 'God is Löve.  
In this the love of God was 're - vealed a - mong us, \*  
that God sent his only Son into the world,  
so that we might live 'through Jesus Chrīst.  
In this is love, not that we 'loved God but•that God loved•us \*  
and sent his Son that sins 'might be•for - gīven.  
Beloved, 'since God loved us so•much, \*  
we ought also to love 'one a - no - ther.  
For if we love one anoth - 'er, God a - bides in us, \*  
and God's love will be perfect - 'ed in ūs.

## O A Song of the Heavenly City

Revelation 21:22-26, 22:1-4



Tone 2, adapted

I saw no temple in the 'ci - ty, \*  
for its temple is the God of surpassing strength 'and the Lamb.  
And the city has no need of sun or moon to 'light it, \*  
' for the glory of God shines on it, and its lamp 'is the Lamb.  
By its light the nations shall 'walk—, \*  
and the rulers of the world lay their hon - 'or•and glo - ry•there.  
Its gates shall never be shut by day, nor shall there be any 'night—; \*  
into it they will bring the honor and glo - 'ry of nations.  
I saw the clean river of the water of life, bright as 'crys - tal, \*  
flowing from the throne of God 'and of the•Lamb.  
The tree of life spanned the river, giving fruit 'e - very•month, \*  
and the leaves of the tree were for the heal - 'ing of nations.  
All curses cease where the throne of God and the Lamb stands,  
and all servants give 'wor - ship•there; \*  
there they will see God's face, whose Name shall be 'on their foreheads.

## P A Song of the Spirit

Revelation 22:12-17



Tone 3, adapted

“Be - höld, I am coming soon,” says the Lord,  
“and bringing 'my reward with me, \*  
to give to everyone accord - 'ing to•their deeds.  
“I am the Alpha and the Omega, the 'first and thē last, \*  
the begin - 'ning and•the end.”  
Blessed are those who do God's commandments,  
that they may have the 'right to•the tree of life, \*  
and may enter the city 'through the gates.  
“I, Jesus, have sent my 'an - gel tō you, \*  
with this testimony for 'all the•church - es.  
“I am the root and the 'off - spring öf David, \*  
I am the bright 'morn - ing star.”  
“Come!” say the 'Spir - it•and thē Bride; \*  
“Come!” let each hear - 'er re - ply!  
Come forward, 'you who äre thirsty, \*  
let those who desire take the water of life 'as a gift.

## Q A Song of Christ's Goodness

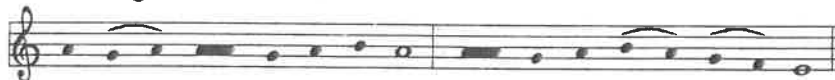


*Anselm of Canterbury*

*Tonus Perigrinus, adapted*

Jē - sus, as a mother you gather 'your peo - ple to you; \*  
you are gentle with us as a mother 'with her children.  
Often you weep over 'our sins and our pride, \*  
tenderly yōu draw us from ha - 'tred and judg - mēnt.  
\* You comfort us in sorrow 'and bind up our wounds, \*  
in sickness you nurse us and with pure 'milk you fēed•us.  
Jesus, by your dying, we 'are born to new life; \*  
by your anguish and labor we 'come forth•in jōy.  
Despair turns to hope 'through your sweet good - ness; \*  
through your gentleness, we find com - 'fort in fēar.  
Your warmth 'gives life to the dead, \*  
your touch makes 'sin - ners rīghteous.  
Lord Jesus, in 'your mer - cy, heal us; \*  
in your love and tender - 'ness, re - māke•us.  
In your compassion, 'bring grace•and for - give - ness, \*  
for the beauty of heaven, may 'your love•pre - päre•us.

## R A Song of True Motherhood



*Julian of Norwich*

*Tone 4, adapted*

God chōse to be our mo - 'ther in all things \*  
and so made the foundation of his work,  
most humbly and most pure, 'in the Vīr - gīn's womb.  
God, the perfect 'wis - dom of all, \*  
arrayed himself 'in this hūm - blē place.  
Christ 'came in our poor•flesh \*  
to 'share a mö - thēr's care.  
Our mothers bear us for 'pain and for death; \*  
our true mother, Jesus, bears us for 'joy and änd - lēss life.  
Christ carried us within him in 'love and tra - vail, \*  
until the full 'time of hīs pās - sion.  
And when all was completed and he had car - 'ried us so for•joy, \*  
still all this could not satisfy the power 'of his wōn - der - ful love.  
All that we owe is redeemed in 'tru - ly lov - ing•God, \*  
for the love of Christ works in us; Christ 'is the one whom wē love.

## S A Song of Our True Nature

Julian of Norwich



Tone 2, adapted

Christ re - vealed our frailty and our 'fall - ing, \*  
our trespasses and our hum - 'il - i - ations.

Christ also revealed his blessed 'pow - er, \*  
his blessed wis - 'dom and love.

He protects us as tenderly and as sweetly when we are in 'great - est•need; \*  
he raises us in spirit and turns everything to glory and joy 'with - out ending.

God is the ground and the substance, the very essence of 'na - ture; \*  
God is the true father and mo - 'ther of natures.

We are all bound to God by 'na - ture, \*  
and we are all bound to 'God by grace.

And this grace is for 'all the•world, \*  
because it is our pre - 'cious mo - ther,•Christ.

For this fair nature was prepared by Christ for the honor and nobility of 'all—, \*  
and for the joy and bliss 'of sal - vation.

## T Let Us Now Praise Unsung Women

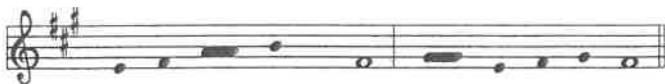
Words: Will Sol



Tone 3, adapted

Let us now praise 'un - sung wö - men, \*  
our mothers in 'thëir gen - er - a - tions.

The Lord apportioned them 'for great glö•ry, \*  
but their light became hidden, as 'thöugh it ne - ver•wäs.



Irregukar Tone, adapted

There were those who ruled in 'their•king - doms, \*  
and distinguished them - 'selves•by their va - lor,

Those who gave counsel because they were 'intel - ligent, \*  
and who spoke in pro - 'phe - tic or - acles.

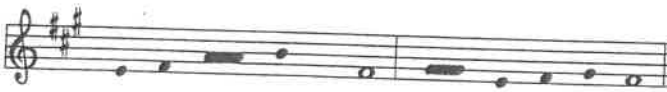
Those who led the people by 'their•coun - sels\*  
and by their knowledge 'of the peo - ple's•lore.

Some composed musical 'tunes— \*  
 or fashioned words 'in - to ver - ses,  
 But they have perished as though they never 'exist - ed, \*  
 they have become as though 'they were ne - ver•born.



*Tone 3, adapted*

They cön - sidered 'fields and böught them; \*  
 They were gifted 'wëa - vërs and cöoks.  
 They opened their 'händs to the poor, \*  
 and reached out their 'ärms to the nee - dy.  
 Their 'love and thëir strength, \*  
 are an inheritance to 'chil - drën's child - rën.



*Irregukar Tone, adapted*

Let un - sung women be unsung 'no•long - er, \*  
 they and their 'daugh - ters af - ter•them.  
 Let the assembly declare 'their•wis - dom, \*  
 and the congrega - 'tion pro - claim their•praise.

## The Apostles' Creed

I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come again to judge the living and the dead.



I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*

*The officiant introduces the prayer with one of the following.*

*Officiant* Hear our cry, O God.  
*People* And listen to our prayer.  
*Officiant* Let us pray.

*Officiant* God be with you.  
*People* And also with you.  
*Officiant* Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Ä - men.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. 'Ä - men.

*Then follows one of these sets of Suffrages*

**A**

*Odd numbered days*

S-52

- ∇ Help us, O God our Sav - 'ior;  
⊗ Deliver us and forgive us 'our sins.  
∇ Look upon your congrega - 'tion;  
⊗ Give to your people the blessing 'of peace.  
∇ Declare your glory among the na - 'tions;  
⊗ And your wonders among all peo - 'ples.  
∇ Do not let the oppressed be shamed and 'turned a - way;  
⊗ Never forget the lives of 'your poor.  
∇ Continue your loving-kindness to those who know 'you;  
⊗ And your favor to those who are true 'of heart.  
∇ Satisfy us by your loving-kindness in the mor - 'ning;  
⊗ So shall we rejoice and be glad all the days 'of our life.

**B**

*Even numbered days*

S-53

- ∇ Save your people, Lord, and bless your inher - 'itance;  
⊗ Govern and uphold them, now and al - 'ways.  
∇ Day by day we bless 'you;  
⊗ We praise your Name for e - 'ver.  
∇ Lord, keep us from all sin 'to - day;  
⊗ Have mercy on us, Lord, have mer - 'cy.  
∇ Lord, show us your love and mer - 'cy;  
⊗ For we put our trust 'in you.  
∇ In you, Lord, 'is our hope;  
⊗ And we shall never hope 'in vain.

*The Officiant then says one or more of the following Collects  
The Collect of the Day*

*A Collect for Sundays*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

*Prepared for Magdalen House of the Rivendell Community  
Please send comments to [mpm29@cornell.edu](mailto:mpm29@cornell.edu)*